



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

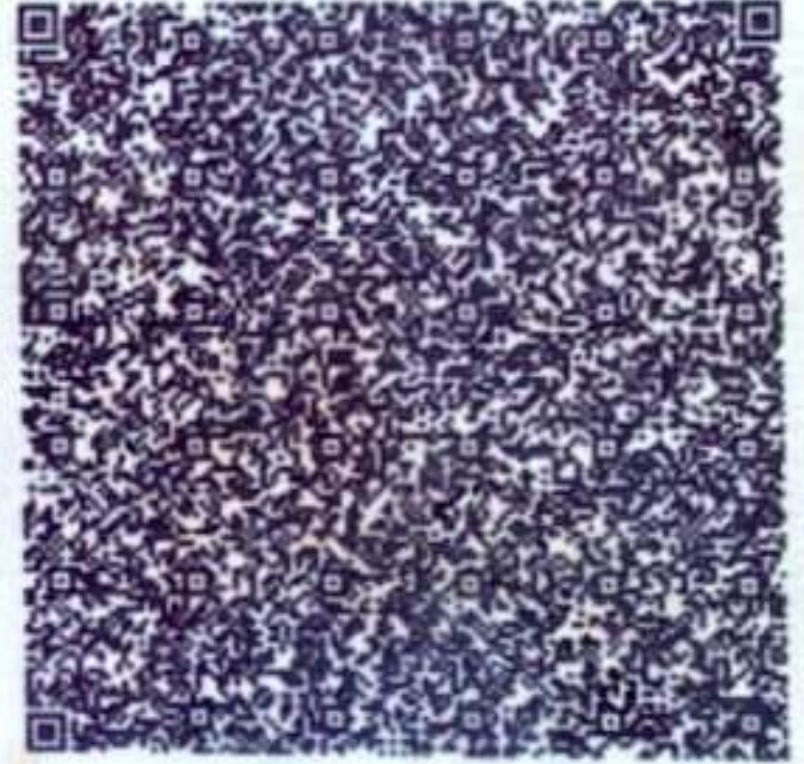


पता

संबोधित: सुन्हरी सिंह, सेमला पोस्ट मूराहट, मूराहट,  
बिजनौर,  
उत्तर प्रदेश - 246734

**Address:**

S/O: Sunahari Singh, semla post  
muraahat, Muraahat, Bijnor, Uttar  
Pradesh - 246734



**7139 6357 5336**

VID : 9165 3463 8911 3308



1947



help@uidai.gov.in



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भारत सरकार  
Government of India

आयकर विभाग  
INCOME TAX DEPARTMENT

Issue Date: 28/09/2014



निपिन कुमार  
Nipin Kumar  
जन्म तिथि / DOB: 12/02/1992  
पुरुष / MALE  
Mobile No.: 9720715191  
**7139 6357 5336**  
VID : 9165 3463 8911 3308



मेरा आधार, मेरी पहचान



**MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY,  
BAREILLY**  
**STATEMENT OF MARKS**

3516444

COURSE: B.ED. 2015

NAME: MUHAMMAD NIPIN KHAN

ROLL NO. 5754549

FATHER'S NAME: MUHAMMAD BISHA

ENROLL NO. 0763015

MOTHER'S NAME: UMA DEVI

CATEGORY: Regular

COLLEGE: RABBIHA DEGRU MUSLIM MAHAVIDYALAYA, AMBONA

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED                    | MAX. MARKS |       | MARKS OBTAINED |    |     |    |       |                 | PAPER / SUBJECT TOTAL |     |
|----------------------|--|------------|-------|----------------|----|-----|----|-------|-----------------|-----------------------|-----|
|                      |  | TH         | PRAC. | THEORY         |    |     |    |       | PRACTICE / VIVA |                       |     |
|                      |  |            |       | I              | II | III | IV | TOTAL |                 |                       |     |
| 5001                 | TEACHER IN EMERGING INDIAN SOCIETY                 | 90         | 10    | 56             | 09 |     |    |       |                 |                       | 65  |
| 5002                 | DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCESS | 90         | 10    | 63             | 09 |     |    |       |                 |                       | 72  |
| 5003                 | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA         | 90         | 10    | 56             | 09 |     |    |       |                 |                       | 65  |
| 5004                 | ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT  | 90         | 10    | 55             | 09 |     |    |       |                 |                       | 64  |
| 5011                 | PHYSICAL EDUCATION                                 | 90         | 10    | 60             | 08 |     |    |       |                 |                       | 68  |
| 5025                 | TEACHING OF PHYSICAL SCIENCE                       | 100        |       | 62             |    |     |    |       |                 |                       | 62  |
| 5026                 | TEACHING OF BIOLOGY SCIENCE                        | 100        |       | 57             |    |     |    |       |                 |                       | 57  |
| 5027                 | PRACTICAL / SESSIONAL WORK                         |            | 50    |                |    |     |    |       |                 | 44                    | 44  |
| 5028                 | TEACHING SKILLS/PRACTICE TEACHING/ -MVA VOICE      |            | 250   |                |    |     |    |       |                 | 199                   | 199 |

PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Theory: 453    Pract: 243  
700                    300

DATE TOTAL: 8/10/2020

RESULT: **1st: PASS**  
**2nd: PASS**

CLASS: **1st: FIRST**  
**2nd: FIRST**

PREPARED BY: P. K. Singh

CHECKED BY: **H. K. SHARMA**

**B. N. Singh**  
By Registrar (Exam)  
Date: 8/10/2020

ON: 08 October 2020

**H. K. SHARMA**



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष - २००९ (Intermediate Examination - 2009)

0154181

## अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name) वर्ष (Group) क्रमांक (Sr. No.)  
7777428 NIPIN KUMAR H 12309271  
विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रकार (Exam Type) संस्था./व्यक्तिगत (Regular/Private)  
N. A. M. INTER COLLEGE AMROHA J. P. NAGAR FULL EXAM REGULAR

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त/प्राप्ता प्राप्त/प्राप्त<br>Paper-wise Obtained Marks |      |          | योग<br>Total | समग्र योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|------|----------|--------------|---|
| GENERAL HINDI   | 100                      | 1/21  | 2/17 | 3/22     | 060          | 285/300   |
| ENGLISH         | 100                      | 1/27  | 2/25 |          | 052          | PASSED  |
| PHYSICS         | 100                      | 1/18  | 2/14 | 032 P/22 | 054          | SECOND DIV                                      |
| CHEMISTRY       | 100                      | 1/15  | 2/16 | 031 P/25 | 056          |   |
| BIOLOGY         | 100                      | 1/19  | 2/16 | 035 P/28 | 063          |   |
| SPORT & PHY EDU | 100                      | 1/35  | P/36 |          | 071          |   |

अंकपत्र के प्रमाण एवं दिनांक  
Checker's Signature & Date

चेक: अंकपत्र सत्यता आसपास सुनिश्चित करने परीक्षा के लिए है।

Note: For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

Principal  
N.A.M. Inter College  
Amroha (J.P. Nagar)

क्रमांक (Sr. No.)  
1683085

अनुक्रमांक (Roll No.)  
777428

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा- २००९

Intermediate Examination - 2009

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार  
This is to certify that according to the Board's record

**NIPIN KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)

**UMA DEVI**

एव श्री (and Mr.) **SUNAHARI SINGH**

ने मार्च/अप्रैल वर्ष २००९ की इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed Intermediate Examination held in March/April 2009 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1. GENERAL HINDI

2. ENGLISH

3. PHYSICS

4. CHEMISTRY

5. BIOLOGY

6. SPORT & PHY EDU

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केंद्र (School / Centre) **N A M INTER COLLEGE AMROHA, J P NAGAR**

प्रमाणपत्र क्रमांक (Certificate No.) संख्या/व्यक्तिगत (Reg. Pvt.) दिनांक (Date) **27TH MAY 2009**


**12200074**

**REGULAR**

**22 / 1039/0001**

स्थान (Place) **इलाहाबाद (Allahabad)**

This indicates 'Distinction' in the particular subject.  
1683085 indicates candidate 'passed with honours'.  
1039 For Important Instructions see Page 2009.

  
(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)



SL No. 2K12 0137845

# CH. CHARAN SINGH UNIVERSITY, MEERUT

## STATEMENT OF MARKS

**Examination / Year** B.SC. FINAL -2012 ( REGULAR )

**Candidate's Name :** NIPIN KUMAR

**Roll No. :** B0215421

**Father's Name :** SUNAHARI SINGH

**Enrol No. :** M 0951847

**Mother's Name :** UMA DEVI

**Institution's Name :** MEERUT COLLEGE, MEERUT

| NAME OF THE COURSE  | CODE No. | MARKS      |            | MARKS OBTAINED |           | TOTAL |
|---|----------|------------|------------|----------------|-----------|-------|
|   |          | Max        | Min        | THEORY         | PRACTICAL |       |
| BOTANY  |          | 100+50     | 33+17      |                |           |       |
| PLANT PHYSIOLOGY AND BIOCHEMISTRY   | 301      | 50         |            | 24             |           |       |
| CYTOLOGY, GENETICS, MOLECULAR BIOLOGY, BIOTECHNOLOGY & PLANT BREEDING PRACTICAL | 302      | 50         |            | 31             |           | 55    |
|   | 903      | 50         |            |                | 33        | 33    |
| ZOOLOGY   |          | 100+50     | 33+17      |                |           |       |
| ANIMAL PHYSIOLOGY & ENDOCRINOLOGY   | 321      | 50         |            | 33             |           |       |
| ENVIRONMENTAL BIOLOGY AND BIO-CHEMISTRY PRACTICAL                               | 322      | 50         |            | 30             |           | 63    |
|   | 935      | 50         |            |                | 30        | 30    |
| CHEMISTRY   |          | 100+50     | 33+17      |                |           |       |
| INORGANIC CHEMISTRY   | 306      | 33         |            | 20             |           |       |
| ORGANIC CHEMISTRY   | 307      | 33         |            | 17             |           |       |
| PHYSICAL CHEMISTRY  | 308      | 34         |            | 22             |           | 59    |
| PRACTICAL   | 911      | 50         |            | 34             |           | 34    |
| FOUN. COURSE  |          | 100        | 33         |                |           |       |
| L.C. & W.S. : HINDI   | 011      | 100        |            | 65             |           | 65    |
|   |          | MAX. MARKS | MIN. MARKS | MARKS OBT.     | RESULT    |       |
| TOTAL   |          | 550        | 182        | 339            |           |       |
| PREV. TOTAL   |          | 1100       | 364        | 624            | SECOND    |       |
| G. TOTAL  |          | 1650       | 546        | 963            |           |       |

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.



**Date :** 18/07/2012

| CHECKED BY : |           |
|--------------|-----------|
| 1.           | 2.        |
| Full Name    | Full Name |

For Registrar  
Ch. Charan Singh University  
C.C. Meerut (U. Meerut)



Sl. No. R5K 0827849

# CH. CHARAN SINGH UNIVERSITY, MEERUT

(Formerly Meerut University)

## STATEMENT OF MARKS

*Examination / Year* M.SC, FINAL ( BOTANY ) 2014

*Candidate's Name :* NIPIN KUMAR

*Roll No. :* H145218

*Father's Name :* SUNAHARI SINGH

*Enrol No. :* M 09518471

*Mother's Name :* UMA DEVI

*Institution's Name :* MEERUT COLLEGE, MEERUT

| NAME OF THE COURSE                          | CODE No. | MARKS      |            | MARKS OBTAINED |           | TOTAL  |
|---|----------|------------|------------|----------------|-----------|--------|
|   |          | Max        | Min        | THEORY         | PRACTICAL |        |
| PLANT DEVELOPMENT & REPR-<br>DUCTION        | 301      | 50         |            | 26             |           |        |
| PLANT PHYSIOLOGY & BIOCH-<br>EMISTRY        | 302      | 50         |            | 28             |           |        |
| CYTOLOGY, GENETICS & MOLE-<br>CULAR BIOLOGY | 303      | 50         |            | 27             |           |        |
| BIOTECHNOLOGY & GENETICS<br>ENGINEERING     | 401      | 50         |            | 24             |           |        |
| PLANT BREEDING & BIDMET-<br>RICS            | 402      | 50         |            | 26             |           |        |
| BOTANICAL TECHNIQUES                        | 404      | 50         | 65         | 25             |           |        |
| PRACTICAL                                   | 601      | 150        |            |                | 105       |        |
| <hr/>                                       |          |            |            |                |           |        |
|   |          | MAX. MARKS | MIN. MARKS | MARKS OBT.     |           | RESULT |
| TOTAL THEORY                                |          | 300        | 108        | 156            |           |        |
| TOTAL PRACTICAL                             |          | 150        | 54         | 105            |           | SECOND |
| TOTAL                                       |          | 450        | 162        | 261            |           |        |
| PREV. TOTAL                                 |          | 450        | 162        | 252            |           |        |
| G. TOTAL                                    |          | 900        | 324        | 513            |           |        |

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

*Rajkumar*

Registrar

C.C.S. UNIVERSITY, MEERUT

*Date :* 19/07/2014

(See on back)

Sl. No. : 97516

# Dr. Ram Manohar Lohia Avadh University

## Faizabad (U.P.)



Enrollment No : MF-5847

Category : REGULAR

### STATEMENT OF MARKS 2017

Name of College/Centre : KAPTAN SINGH MEMORIAL EDUCATIONAL INSSTITUTE BHAGOLA AMBEDKARNAGAR

Name : NIPIN KUMAR

Father/Husband's Name :

SUNAHARI SINGH

Roll No. : 17859674

Examination :

M.Ed SECOND YEAR

| Subject Selected / Question Paper       | Max.            | Obt.            | Max.               | Obt.                     | Total      |
|---|-----------------|-----------------|--------------------|--------------------------|------------|
| Measurement and Evaluation in Education | 80              | 64              | 20                 | 19                       | 73         |
| History Perspective of Education        | 80              | 66              | 20                 | 19                       | 74         |
| Teachers Education                      | 80              | 80              | 20                 | 20                       | 80         |
| Distance Education                      | 80              | 61              | 20                 | 19                       | 70         |
| Dissertation                            | 80              | 49              | 20                 | 20                       | 69         |
| Viva-Voce                               | 100             |                 |                    |                          | 88         |
| <b>Total :</b>                          |                 |                 |                    |                          | <b>454</b> |
| <b>Four Hundred Fifty Four</b>          |                 | <b>600</b>      |                    | <b>454</b>               |            |
| <b>Max Marks</b>                        | <b>1st YEAR</b> | <b>2nd YEAR</b> | <b>Grand Total</b> | <b>Result / Division</b> |            |
| <b>Marks Obtained</b>                   | 462/600         | 454/600         | 916/1200           | <b>PASSED FIRST</b>      |            |


Checked By :

*(Signature)*  
 कप्तान सिंह मेमोरियल एजुकेशनल  
 इंस्टीट्यूट, भगोला, अम्बेडकरनगर

29 NOV 2017

Faizabad

Date :

  
 Controller of Exams



Electronic Certificate No.: 182024456



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No.: 24456/(NET-DEC,2018)

Roll No. UP74144326



Certified that **NIPIN KUMAR**

Son/Daughter of **SUNAHARI SINGH**

and **UMA DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **DECEMBER 2018**

in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY, 2019** OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **4th JANUARY, 2021** whichever is later

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **15-10-2019**

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
**GKUPK7423R**



नाम / Name

**NIPIN KUMAR**

पिता का नाम / Father's Name

**SUNAHARI SINGH**

जन्म की तारीख /

Date of Birth

**12/02/1992**

*Nipin Kumar*

हस्ताक्षर / Signature

DUPLICATE



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

GKUPK7423R



नाम / Name  
NIPIN KUMAR

पिता का नाम / Father's Name

SUNAHARI SINGH

जन्म की तिथि /

Date of Birth  
12/02/1992

हस्ताक्षर / Signature